

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVT KANYA SHIKSHA PARISAR THIKRI
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE BARSALAY , POST BARUFATAK, BARUFATAK, BARWANI, MADHYA PRADESH - 451449
5	PRINCIPAL NAME	Mr. Suresh Kumar Satpute
6	PRINCIPAL QUALIFICATION	Msc BEd
7	SCHOOL EMAIL ID	kanyashikshaparisarthikri@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9754069995

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://kspthikri.in/wp-content/uploads/2023/07/society.pdf">http://kspthikri.in/wp-content/uploads/2023/07/society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://kspthikri.in/wp-content/uploads/2024/03/no-objection-.pdf">http://kspthikri.in/wp-content/uploads/2024/03/no-objection-.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://kspthikri.in/wp-content/uploads/2024/03/establishment-Thikri-.pdf">http://kspthikri.in/wp-content/uploads/2024/03/establishment-Thikri-.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING	<a href="http://kspthikri.in/wp-">http://kspthikri.in/wp-</a>

	CODE	<a href="content/uploads/2024/03/building-certificate-.pdf">content/uploads/2024/03/building-certificate-.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://kspthikri.in/wp-content/uploads/2024/03/Fire-safety-.pdf">http://kspthikri.in/wp-content/uploads/2024/03/Fire-safety-.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://kspthikri.in/wp-content/uploads/2023/07/self-certificate.pdf">http://kspthikri.in/wp-content/uploads/2023/07/self-certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://kspthikri.in/wp-content/uploads/2024/03/water-sanitary-.pdf">http://kspthikri.in/wp-content/uploads/2024/03/water-sanitary-.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://kspthikri.in/wp-content/uploads/2024/03/fees.pdf">http://kspthikri.in/wp-content/uploads/2024/03/fees.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://kspthikri.in/wp-content/uploads/2024/03/Academic-Calender.pdf">http://kspthikri.in/wp-content/uploads/2024/03/Academic-Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://kspthikri.in/wp-content/uploads/2024/03/smc.pdf">http://kspthikri.in/wp-content/uploads/2024/03/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://kspthikri.in/wp-content/uploads/2024/03/smc.pdf">http://kspthikri.in/wp-content/uploads/2024/03/smc.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Suresh Kumar Satpute
2	TOTAL NO. OF TEACHERS	5
	PGT	0
	TGT	4
	PRT	1
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	NIL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NIL

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 11
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 11

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/fXjTR9Y-qkk?si=cHUhMBMHAsUIQXdS">https://youtu.be/fXjTR9Y-qkk?si=cHUhMBMHAsUIQXdS</a>